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**NEWS**

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**AUGUST 2013**

## Days of the Pioneer Antique Show

The Museum of Appalachia will host the second annual Days of the Pioneer Antique Show on September 13, 2013 from 9 a.m. to 5 p.m. and September 14, 2013 from 9 a.m. to 4 p.m.

This show will feature over sixty of the finest selection of 18th & 19th century Antique Dealers.

"This show is truly a one of a kind event and is slated to be one of the best antique shows in the country," said Elaine Meyer, President of the Museum. "With the 65

-acre Museum of Appalachia as a backdrop, attendees can experience the Museum which houses thousands of early American artifacts in their natural setting, and then have the opportunity to purchase similar items from scores of outstanding dealers who will be here from across the country."



During the show, traditional craftsmen will be on the grounds demonstrating their various centuries-old talents. The venue will also provide mountain music in different locations on the grounds while other areas will highlight Civil War-era soldiers and civilians in their period dress.

Tickets also include a tour of the Museum, a farm-village with some three dozen historic log structures, exhibit halls filled with authentic Appalachian artifacts, and gardens and farm animals in a picturesque setting surrounded by split-rail fences.

To learn more about membership and this event, call 865-494-7680 or visit [www.MuseumofAppalachia.org](http://www.MuseumofAppalachia.org).

## Time to Move the Books

Construction is complete on the new Briceville Library and it is time to move the books.

There are 500 steps between the current library and the new building. The new sidewalks have been installed along the way to the new building.

On August 24 at 10 a.m., weather permitting, volunteers will gather to form a human chain extending from the Friendship Center to the new building.

"We expect to move almost 1,100 books via of at least 150 volunteers lined up along the route to the new building," said Hazel Guyton, member of the Briceville Library Building Project Committee. "Please join us as we celebrate our new building by moving the books the old fashioned way. By hand."

For more information, please call 865-426-6220.



## Back to School Driving Safety

Anderson County Schools started on Wednesday, August 7<sup>th</sup> and with the start of school is the start of schools zones.

There will be a change in times this year because of the school schedules.

Drop off times at the elementary schools are between 7:30 and 8 a.m. The middle school drop off times are between 7:20 and 7:55 a.m. The high schools will drop off between 7:45 and 8:35 a.m.

The elementary schools will dismiss at 3:05 p.m., the middle schools at 3:10 p.m. and the high schools at 3:45 p.m. every day but Wednesday.

The change this year will be on Wednesdays when elementary and middle schools will dismiss at 1:35 p.m. and the high schools at 2:15 p.m.

When school is back in session, there will be significantly more traffic. Pedestrians, buses, and parents all contribute to school zone congestion.

According to the Anderson County Sheriff's Department, many schools in Anderson County are faced with traffic issues such as parking, speeding, unsafe U-turns, and more.

Motorists should exercise a heightened awareness in and around a school zone. Potential hazards are much easier to perceive when driving at or below the school zone speed limit.

Special attention must also be paid to buses displaying flashing red lights when on an undivided roadway. In these instances, drivers are required by state law to stop and wait until the flashing red lights are turned off before passing a bus.

Follow these simple suggestions to help make school zones safer for everyone:

- Don't speed
- Don't impede traffic
- Don't block intersections or school entrances and exits
- Don't make U-turns in school zones
- Watch for children walking or on bicycles

Always make sure that your children are wearing seatbelts when transporting them to and from school.

Sheriff's deputies will be enforcing all traffic laws in our school zones. Slow down, be alert, and drive with care. The safety of our children is at stake.



## Logo Needed

The Coal Mining Museum needs a new logo and the board is asking for your help. If you are a graphic designer or artist and would like to donate a new logo to the Coal Mining Museum, please submit your logo design or questions to [info@coalminingmuseum.com](mailto:info@coalminingmuseum.com).

The logo will be used on the museum's website and on promotional materials.

As we reported last month, the Coal Mining Museum is also looking for a new home and funding to preserve the artifacts that are currently in storage.

The museum's focus is not only to telling the story of the historical mining events in Lake City but the entire coal mining industry.

**Sign up for the Laker News Online at [www.lakecitychambertn.com](http://www.lakecitychambertn.com)**

## Lake City Municipal Meetings

August 7	Anderson County School Begins
August 8	Lake City Water & Sewer Committee Meeting 9 a.m. at City Hall
August 13	Lake City Chamber Coffee sponsored by the City of Lake City-8 to 9:30 a.m.
August 13	Ladies Bible Study Begins Lake City First Baptist Church
August 13	Lake City Court 7 p.m. at City Hall
August 15	Lake City Council Meeting 7 p.m. at City Hall
August 19	Anderson County Commission Meeting 6:30 p.m. at Anderson County Courthouse
August 20	Lake City Planning Commission Meeting 7 a.m. at City Hall

## Free Genealogy Workshop

Clinton Library has partnered with two members of the Pellissippi Genealogical and Historical Society to offer a four-part genealogy workshop entitled Genealogy 101: The Basics.

Conducted by society members Stephanie Hill and Emily Haverkamp, sessions are scheduled in the Clinton Library meeting room for Tuesdays, August 6, August 13, August 20 and August 27, from 6:00 to 8:00 p.m. There is no charge for the workshop.

The first session will instruct participants on how to organize and begin their research and how to plan a research trip. Participants will receive a free packet of material and forms. The second session will explore local, state and federal resources. The third session will take a look at internet resources. The fourth session will be an in-depth discussion of federal and state census records.

Seating is limited; anyone wishing to attend must pre-register either in person at the library or by telephone at 457-0519. Participants may sign up for one, two, three or all four sessions, first come-first serve. Laptops are not necessary.

## Chamber Coffee

The next Lake City Chamber of Commerce Coffee will be hosted by the City of Lake City on August 13, 2013 from 8 to 9:30 a.m. The coffee will be at the City Hall located at 195 South Main Street in Lake City.

This is a great opportunity for chamber members to network with other chamber members. If you are interested in joining the chamber, please feel free to attend this event.



## Jumpstart Your Success

The Lake City Public Library will be hosting a job seekers computer lab called Jumpstart your Success on August 13, 2013 from 1 to 2 p.m.

Topics covered will include searching for jobs online, filling out online applications and writing resumes and cover letters.

Those who are interested are encouraged to call ahead to reserve a seat. The class is free and open to the public. Contact the library for more questions at 865-426-6762.



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**This paper is published by the Lake City Chamber of Commerce monthly and is free to the public.**

Lake City Chamber of Commerce  
P. O. Box 1054  
Lake City, TN 37769  
865-426-9595  
Fax 865-457-4545  
[info@LakeCityChamberTN.com](mailto:info@LakeCityChamberTN.com)

Please submit events and content information by email or fax.

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## Send Us Your News

The Laker News is published by volunteers who are not always able to gather all of the news happening in Lake City. Therefore, we are asking for your help. If you are at an event, please take a picture and email it to the Laker News at [info@lakecitychamberTN.com](mailto:info@lakecitychamberTN.com) with the details of the event. Also, if you are involved in an organization or group that is planning an event in Lake City, please email or call the Laker News with the details. There is no event too big or too small to let us know about.

# Sunset

By Charlotte Martin

*Life's evening sun for me is sinking--  
As the evening sun sets in the west.  
Christ's gentle voice to me is speaking  
He knows for me just what is best.*

*Every hair on my head is numbered--  
He's my breathing out, my breathing in.  
He is my roommate, my partner  
He is my Best Friend.  
He knows for me just what is best.*

*Nothing in His sight goes unnoticed  
He notes the sparrow's fall  
In His sight, I'm told, I'm precious  
He knows for me just what is best.*

*Throughout my lifespan  
Many affliction, sometimes near the point of death  
Yet, touched by the healing hand of Jesus-a restoration  
He knows for me just what is best.*

*Christ gently once again to me is speaking  
To be of good hope, be of good comfort, be of good  
cheer.  
He is an all-wise Heavenly Father  
He knows for me just what is best.*

## Library News

The Lake City Public Library will host Children's Story Time every Friday at 4:00 p.m. and Saturday at 12:00p.m

The Library also has free basic computer classes every Tuesday from 11am to 12 noon.

The Common Threads Needle Club will be meeting at the Library August 15 at 10 a.m. Bring a project you are currently working on to share.

The Library Book Discussion group will meet on August 26 at 10 a.m. Bring your favorite books and join in for awesome food and great book reviews.

## Anderson County High School Football Schedule

August 23<sup>rd</sup> at Clinton

August 30 at Austin East

September 6 at Gibbs

September 13 at Campbell County

September 20 Karns at Home

September 27 Powell at Home

October 4 Central-Homecoming

October 11 Catholic at Home

October 25 Halls-Senior Night

October 31 at Oak Ridge

## Fifth Quarter

The Fifth Quarter will be held at Main Street Baptist Church after each Anderson County High School home football game. There will be music, food, games, Bible study, and game highlights. The 5th Quarter will start after the game and end at midnight. Contact the church at 865-426-2184 for more information.

# Rates are at Historic Lows!

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## Get a Competitive Edge

Roane State Community College is the new occupant of the former Anderson County Learn Center/National Guard Armory in Clinton.

Roane State will be using the facility for their Advanced Materials Training and Education Center program.

According to Roane State Community College's website, manufacturing employers want people with good math skills, chemistry skills, knowledge of manufacturing, experience in machining and the ability to work in a team.



Roane State offers the 14 week AMTEC training that will teach participants to become a skilled manufacturing technician, and you'll have the option to receive specialized training in composites or solar energy technologies.

The training is low-risk, because if you are unemployed or underemployed, you can take classes at no cost to you.

Roane State received a grant to provide this training as part of the college's mission to help workers get back on their feet.

Potential participants must be unemployed or underemployed, an United States citizen, or if non-citizen, must be legally able to work in U.S., have a GED or high school diploma, be 18 years of age or older, have a valid driver's license, be able to move 40 pounds, be eligible to receive a badge for access to Oak Ridge National Laboratory (ORNL) and males born on or after January 1, 1960 must provide verification of Selective Service Registration.

If you have any questions, visit [www.roanestate.edu](http://www.roanestate.edu) or contact Jackie Wilson at (865) 481-2000 ext. 4723 or email [wilsonjr@roanestate.edu](mailto:wilsonjr@roanestate.edu).

## This Month in History

Sponsored by County Commissioner, Tim Isbel

On August 6, 1945 The United States dropped the first atomic bomb on Hiroshima, Japan. Oak Ridge was instrumental in the creation of the bomb. Oak Ridge produced the plutonium used in the bomb and was part of the secret Manhattan project. The Oak Ridge site was selected because the Clinch River provided ample supplies of water, nearby Knoxville was a good source of labor, and the TVA could supply the huge amounts of electricity needed. Gen. Groves ordered acquisition of the 56,200 acre site on 19 September 1942 in a tightly controlled security area spanning three Appalachian valleys.



Tim Isbel

## Confused about ObamaCare?

The Patient Protection and Affordable Care Act (PPACA), which has been nicknamed ObamaCare, will be effective in 2014. Many people are unsure what that means exactly.

If you are interested in learning about PPACA, David Vudragovich, an independent insurance agent, will be presenting topics on healthcare and the Affordable Care Act on August 8, 2013 from 1 to 3 p.m. at the Junior Achievement/Hollingsworth Building.

Topics will include how health insurance works for individuals and families now, what changes are coming for individuals and families because of the Affordable Care Act and what your options will be.

This presentation will be geared toward people who are 19 to 65 years of age. Topics that will not be discussed are Medicare, Medicaid, Tricare, Group Coverage or Medicare Supplement plans.

The workshop is free but registration is required because seating is limited. You can register at [www.ACAgent.com](http://www.ACAgent.com) or call 865-806-5837 for more information.



David Vudragovich

## Roadside Cleanups on Highway 441

Two separate civic organization will be conducting roadside clean ups on Highway 441 a.k.a. Norris Freeway on Saturday, August 10<sup>th</sup>.

The Clinch River Chapter of Trout Unlimited will meet at 9 a.m. on August 10<sup>th</sup> at Island Home Baptist Church near the River Road junction on Highway 441. Volunteers will work until lunchtime. There will be doughnuts, coffee, safety vests and grabbers available. This is a rain or shine event. For more information, contact John Thurman at [jthur727@bellsouth.net](mailto:jthur727@bellsouth.net) or 865-494-7771.

The Friends of Norris Dam State Park will conduct a roadside clean up on the part of Highway 441 near the entrance to Norris Dam State Park, also on August 10<sup>th</sup>. Volunteers will meet at the Park entrance at 9 a.m. where supplies will be distributed. For more information, contact 865-426-7461 or [friends@norrisdamstatepark.org](mailto:friends@norrisdamstatepark.org).

Please come out and volunteer with either one of these groups to cleanup one of Anderson County's scenic highways.



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## Twenty New Junior Rangers at Norris Dam State Park

By Lauren Baghetti, Park Ranger

July was a busy and exciting month at Norris Dam State Park. For three days we held Junior Ranger Camp.

In order to become a junior ranger, campers must discuss and pass six topics: safety, plants, wildlife, water, history, and astronomy. Once graduated, junior rangers are responsible for helping rangers at the park.

They can teach family and friends how to be safe and listen to directions, identify the state tree and other plant life, native mammals, how to keep water sources clean, keep history alive, and many other important topics related to nature. Although it was three days, we packed a lot in those short days.

Monday was safety and plant life day. We started the morning with safety. Chief Shetterly and Officer Wade of Lake City Police Department talked about firearm safety and how park rangers, city police departments, and county sheriff's departments work together to keep the park and surrounding area safe.

Park Ranger Ferguson talked about park safety and how to be safe around horses. Ranger Ferguson is a horse mounted ranger at Big Ridge State Park and he was helped by his horse Tater and fellow Park Ranger Wilson. For some it was the first time to pet a horse, and for one, it was the first time to ride a horse! We continued talking about the park and different trees and plants found in the area by hiking Christmas Fern Trail, including all 92 steps.

Tuesday was a wet day, but not due to rain; it was mammal

and water day. Interpretive Ranger Paula brought her collection of pelts and skulls. The campers really enjoyed looking at the furs. The afternoon was hot and we cooled down by exploring Clear Creek.

Campers looked for creek critters and collected them. After they gathered a good sample of critters, Interpretive Ranger Ashley helped the campers identify them. They used this information to evaluate and determine the water quality of the creek. Campers found crawdads, fish, caddisfly larva, gill snails, and water pennies.

Wednesday was history and astronomy day. April Welch brought games children played with on the frontier, including Jacob's ladder, buzz saw, and duck duck goose. We also learned about the CCC and "lived a day in the life of a CCCer." Instead of planting trees or watching for forest fires as the CCC men did, we picked up litter at our busiest picnic area helping keep it clean and open for picnickers.

While it was hard to find constellations and tell stories behind them, we finished the afternoon by

making cloud identification cards to fulfill the requirement of astronomy.

It was a fantastic week and I would like to thank everyone who helped make it happen, campers, guest presenters, park staff, and parents. Without everyone's interest and help the camp would not have been a success. I look forward to next year's camp!

Congratulations to our new Junior Rangers!!



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## Prepare your Child for School

Summer vacation is over and it is time to get ready to go back to school. Here are a couple of tips to help your children have a successful school year

Establish a schedule. Getting up at the same time and going to bed at the same time every day ensures that your child will be well rested and ready for school.



Encourage Independence.

Your child will have not only have to be responsible for their school work but also for all school activities such as lunch time, their backpack, homework assignments, etc. It may be easy to do for your child but you are better off teaching them how to do for themselves.

Set up a time and place for homework. If you establish a time and place for homework, you may avoid daily battles with your child. It is a good idea to make yourself available during homework time. You can be cleaning or cooking dinner, but be around to monitor child's progress.

Attend orientations or parent nights. Schools typically hold orientation and information sessions before or just after school starts. Take advantage of these opportunities to meet your child's teachers, school counselors, the principle, and the front desk staff.

Stay in contact with your child's teacher. Ask how test and large assignment are handled and when they are typically due. For example, if test are typically given on Fridays, you will know to prepare your child on Thursday evening.

Don't be afraid to ask for help. There are resources within the school system and outside of the school system available to assist children with their education. It is important to ensure that your child doesn't fall behind. You can inquire about such programs at your child's school.

## Recipe: Slow-Cooker Vegetable Lasagna

School has started back and with it, after school activities, which make it very difficult to prepare adequate dinners. Many people end up grabbing something at a fast food restaurant or eating too late. A slow cooker can be your new best friend. There are numerous meals that can be prepared in a slow cooker. Not just soup and roast. Below is one such recipe.

### Ingredients:

- 1 Tbsp. oil
- ½ lb. sliced fresh mushrooms
- 2 red peppers, coarsely chopped
- 1 pkg. (6 oz.) baby spinach leaves
- 1 jar (24 oz.) spaghetti sauce
- 1 container (15 oz.) POLLY-O Natural Part Skim Ricotta Cheese
- 1 pkg. (8 oz.) Shredded Italian Cheese
- ¼ cup Grated Parmesan Cheese
- 1 egg
- 6 whole wheat lasagna noodles, uncooked



### Instructions:

Heat oil in large skillet on medium heat. Add mushrooms and peppers; cook and stir 3 min. Remove from heat. Add spinach; stir until wilted. Stir in spaghetti sauce.

Mix ricotta, 1-1/2 cups shredded cheese, 2 Tbsp. Parmesan and egg until blended.

Spoon 1-1/2 cups sauce into slow cooker; top with layers of half each of the noodles (broken to fit) and ricotta mixture. Cover with 2 cups sauce. Top with remaining noodles (broken to fit), ricotta mixture and sauce. Cover with lid.

Cook on low for 4 to 5 hours (or on HIGH 2 to 3 hours) or until liquid is absorbed. Sprinkle with remaining cheeses; let stand, covered, 10 min. or until shredded cheese is melted.

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## New Books, CDs and DVDs from Lake City Library

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 Kill You Twice By Chelsea Cain  
 Ender's Game By Orson Card  
 Bombshell By Catherine Coulter  
 True Love By Jude Deveraux  
 Slow Moon Rising By Eva Everson  
 The 9<sup>th</sup> Girl By Tami Hoag  
 The First Prophet By Kay Hooper  
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 Hunting Eve By Iris Johansen  
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 The Marshal's Hostage By Delores Fossen  
 Taking Aim By Elle James  
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 An Unexpected Wife By Cheryl Reavis  
 The Outlaws Redemption By Renee Ryan  
 Falcon's Run By Aimee Thurlo

### CDs

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 White Lies By Jane Krentz  
 Affliction By Laurell K. Hamilton

### Non-Fiction Books

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 Wild Edibles By Sergei Boutenko  
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 The Love Dare for Parents By Stephen Kendrick  
 Vegan For Her By Virginia Messina  
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 True Grit  
 The Help  
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 A Real Prince Is hard To Find By Joanna Rivard  
 Dragon Ball: Into the Fire By Gerard Jones  
 Dragon Ball Vol. 10 By Gerard Jones

## State Website Allows Citizens to Track Government Spending

The Transparency and Accountability for Governments in Tennessee (TAG) application provided by the Comptroller of the Treasury on its department web site gives citizens a transparent look at where government money comes from and where that money goes.

Since 2010, TAG has allowed taxpayers to view detailed revenues and expenditures for county governments. At the request of Sen. Randy McNally, R-Oak Ridge, the TAG application has been enhanced to include debt information.

The user-friendly resource now provides access to outstanding debt for each of the 89 counties audited by the Comptroller's Division of Local Government Audit.

Users can drill down on a county's total debt to see the types of debt outstanding. Total debt figures are also available for the six counties audited by certified public accounting firms. Per capita debt amounts for all counties are available, as well as graphs which compare each county's debt to the state average for county debt.

The upgrade to the TAG application also includes new functionality that allows users to evaluate revenue, expenditure and debt information for up to 95 counties.

All of this information can be exported to Microsoft Excel for further analysis. The TAG application can be accessed from the Comptroller of the Treasury web site at [www.comptroller.tn.gov/TAG/tag.aspx](http://www.comptroller.tn.gov/TAG/tag.aspx).



## Board Members Needed

The Anderson County Board of Commissioners and the Nominating Committee are looking for citizens who would like to serve on the Anderson County Beer Board or the Civil Service Board as a volunteer committee member.

There are two positions available on the Anderson County Beer Board, which are three year terms ending in September 2013.

The Beer Board was established for the purpose of licensing, regulating and controlling the transportation, storage, sale, distribution, possession, receipt and/or manufacture of beer.

There is one position available on the Civil Service Board. It is a three year term ending in September 2016.

In accordance with T.C.A. 8-8-404 thru 8-8-406, the Civil Service Board is composed of three (3) members selected by the legislative body. All members of the board shall be over eighteen (18) years of age, of good moral character, citizens of the United States and the State of Tennessee, must reside in Anderson County, and they shall not hold any elected or appointed office within the county.

Interested residents can send a resume or pick up a request to serve form at the County Commission Office located in Room 118 at the Anderson County Courthouse at 100 N. Main Street in Clinton. The forms are posted on the office door. You can also download the form from the web site at [www.andersontn.org](http://www.andersontn.org). For more information, contact Mary Murphy by phone 463-6866 or by fax 457-6264.

The deadline for consideration as possible nominee will be Tuesday, September 3, 2013 at 12 noon. All forms and/or resumes must be submitted prior to that date and time.

The Nominating Committee will meet Monday, September 9, 2013 at 5:30 p.m. in room 118A of the courthouse to select the nominees that will be confirmed by County Commission on August 19th.

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